

EXHIBITOR AGREEMENT – KANSAS SAFETY AND HEALTH CONFERENCE

K-ISH 303 (Rev. 3-18)

MAIL: Kansas Department of Labor
Division of Industrial Safety and Health
ATTN: Dena Ackors
417 SW Jackson St.
Topeka, KS 66603-3327
PHONE: (785) 296-4386 FAX: (785) 296-1775
EMAIL: Dena.Ackors@ks.gov

COMPANY INFORMATION:

Company name: _____

Represented by: (List names as they should appear on a name tag – limit of three name tags)

Address: _____ City: _____ State: _____ ZIP: _____

Contact person: _____ Phone: () _____

Fax: () _____ Email: _____

Booth ID sign should read: _____

BOOTH INFORMATION:

Booth includes meal tickets for two booth workers each day, one 6' table and (2) chairs. See *Exhibitor Policy and Procedures* for more information. See *Safety Conference Sponsorships* for explanation of benefits.

Booth Space Choice: 1st choice 2nd choice 3rd choice
(Use the attached map for booth numbers)

SPONSORSHIP OPPORTUNITIES:

Contact Tami Hadley (iSi Environmental)
thadley@isienvironmental.com or (316) 264-7050

SELLING OF PRODUCTS/SERVICES AT CONFERENCE:

Direct cash/credit card sales at your booth are allowed. Will you be making direct sales (collecting payments)?
(Please submit your **W-9** and **Certificate of Tax Clearance** 60 to 90 days prior to conference <https://www.ksrevenue.org/TAXCLEARANCE.HTML>)

Early Bird Booth (Before 6/1/18)		@		per booth	
Booth (After 6/1/18)		@		per booth	
Electrical outlets		@		each	
4' tables		@		each	
Additional 6' tables		@		each	
Additional sets of meal tickets*		@		each	
				TOTAL AMOUNT	

*A set lunch on Tuesday and Wednesday

YES NO

Special needs: _____

PAYMENT OPTIONS – payable to the Kansas Safety and Health Conference: (check one)

Credit Card Number: _____

Expiration date: _____

Security code (CVV): _____

Check/Money Order (KDOL FEIN is 48-6029925)

State of Kansas Interfund Voucher
(KDOL agency number is 296-000000-00)

MM YYYY
 VISA MasterCard American Express DISCOVER

CERTIFICATION: We agree to the conditions set forth in the *Exhibitor Policy and Procedures* which forms part of this contract.

Printed name: _____ Title: _____

Signature: _____ Date: _____

Submit